



**KHSAA District Tournament Financial Report**  
 (return to KHSAA by published deadlines. File separate reports if  
 Girls and Boys Tournaments held separately in the specific sport)

KHSAA Form GE52  
Rev 04/14

Event (check one)    Baseball ☐    Basketball ☐    Soccer ☒    Softball ☐    Volleyball ☐

District #11 ☐    Boys ☐    Girls ☒    Combined ☐

Held at    Meade County

Dates    10/13, 10/15

|        |                                                                                                                                               |          |          |                |
|--------|-----------------------------------------------------------------------------------------------------------------------------------------------|----------|----------|----------------|
| Part A | REVENUE ITEMS                                                                                                                                 | Price(s) | Receipts | Totals         |
|        | Ticket Sales                                                                                                                                  | \$5      | 325      |                |
|        | Broadcasting                                                                                                                                  |          |          |                |
|        | Sponsorship                                                                                                                                   |          |          |                |
|        | Per Team Entry Fee Charged by Host                                                                                                            |          |          |                |
|        | <b>TOTAL REVENUE (1)</b>                                                                                                                      |          |          | <b>325</b>     |
| Part B | EXPENSE ITEMS                                                                                                                                 |          | Expenses |                |
|        | Game Officials                                                                                                                                |          | 376      |                |
|        | Trophies                                                                                                                                      |          | 274.72   |                |
|        | Travel for Participating Teams                                                                                                                |          |          |                |
|        | Other Itemized Expenses approved in advance by majority vote of schools in tournament (provide separate listing or list on back of this form) |          | 70       |                |
|        | <b>TOTAL EXPENSES (2)</b>                                                                                                                     |          |          | <b>720.72</b>  |
| Part C | Net Profit (Part A (1) minus Part B (2) total)                                                                                                |          |          | <b>-395.72</b> |
| Part D | Allowance to Host School - Maximum 15% for rental and incidental expenses unless otherwise approved by majority vote                          |          |          |                |
| Part E | Profit Subject to Division by Schools (Part C minus Part D)                                                                                   |          |          |                |

**LIST BELOW INDIVIDUAL AMOUNTS FOR DISTRICT TOURNAMENT NET PROFITS FROM PART E  
 ABOVE, NOT INCLUDING TRAVEL EXPENSES**

| School | Amount | School | Amount |
|--------|--------|--------|--------|
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |
|        |        |        |        |

**PAID ATTENDANCE BY SESSIONS (Tickets Sold NOT money received)**

**PAID ATTENDANCE**

| Session | Paid |
|---------|------|
| 1       | 18   |
| 2       | 47   |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
|         |      |
| Total   | 65   |

**\*\* NOTE \*\* IF ANY OTHER PLAN FOR THE DIVISION OF TOURNAMENT RECEIPTS IS USED, A  
 MAJORITY VOTE OF THE PARTICIPATING SCHOOLS MUST BE OBTAINED, DOCUMENTED, AND  
 SENT TO THE KHSAA.**

Todd Clanton  
MANAGER

Meade  
SCHOOL

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